

Dacci oggi il nostro pane

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SEVENTH DAY

VII Sunday O.T.
Year C



For the measure with which you measure will in return be measured out to you

The disciple of Jesus is the one who receives in his heart and lives every Word that came out of the mouth of Christ the Lord. The Word is gift of eternal life for those who build their life upon it. Instead, those who disregard, despise, tramp, calumniate, ridicule it remain in their death. Today the Word is betrayed, denied, quartered, torn, pulverized, shattered, humiliated, declared false, modified and altered in each of its part. Whoever tears the Word tears the heart of Christ. Tearing the heart of Christ, one tears the heart of the Father. The truth of the Holy Spirit is torn. Finally, the heart of the Church that is tramped and humiliated. From Light of the people, one turns it into darkness for all the nations. Whoever betrays the Word, betrays humanity, since he hands it over to the hands of the prince of the world and makes it his slave forever. The Word of Jesus is the only way to create a new humanity, regenerated and sanctified in the Holy Spirit. Who is the disciple of Jesus, then? He is the one who has decided to put into practice, in his heart, all the Words uttered by his Teacher and that are the way of the true love

toward God and every man.

The Words of Jesus are not for the flesh. It is incapable of putting them into practice. They are of the spiritual man. Who is the spiritual man? He is the man made new creature by the Spirit in the water of baptism. In the Holy Spirit, he grows without interruption. By Him, he lets himself be led toward a more and more fuller and perfect obedience. If the Christian separates from the Holy Spirit - he always separates when he falls into the mortal sin - he is no longer the spiritual man. Instead, he is the man according to flesh and the Words of Jesus become foolishness for him. Today the greatest sin of the Christian is his declaration of

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war to the light of Christ Jesus. It is his relentless hate and reasonless hate against the revealed truth. Whoever hates light, hates Christ. Whoever hates the truth hates the Holy Spirit. The Holy Spirit might never say a Word of most pure truth from the heart of the one who hates. Hate is only darkness. Mother of Jesus, Virgin of Light, help us live on every Word of your Son.

LAMP UNTO MY FEET

Gift of one's own daily holiness

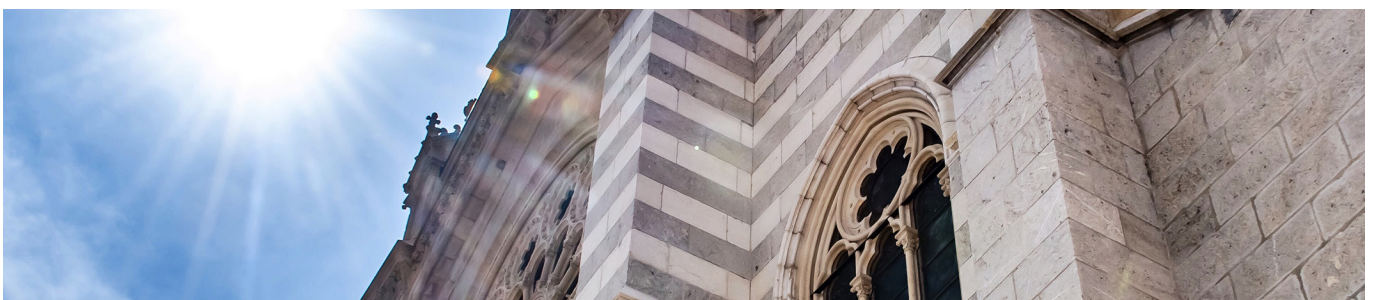
It is righteous thing to ask: what does the Christian owe to the Church and to the world? What is his debt one might never say to be settled? The Christian owes his daily holiness to the Church and to the world. What is holiness for a Christian? It is his perennial remaining in the Gospel with a more and more perfect obedience, similar in all to the obedience of Christ Jesus. If this obedience is not given uninterruptedly, the Christian turns himself into a stumbling block for the Church and for the world. Either the Christian gives holiness or he gives the stumbling block. Why, if he does not give holiness, does he inevitably give a stumbling block? He inevitably gives stumbling block, since every word of the Gospel not obeyed by him tricks the other Christian and the entire world into thinking that the Gospel is useless to the Christian to be Christian. If one only Christian can be Christian without the obedience to the Gospel, every other Christian might live without Gospel. But if the Christian can live without the Gospel, what is the use for the Christian to convert to Christ and to his Gospel? Whoever is Christian can live without the Gospel and whoever is not Christian can live without the Gospel. If the Gospel is useless for the Christian, it will be of no use for

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anyone else. Today this is the great stumbling rock the Christian is giving to the Christian and to the entire world. He is attesting to them that one can be true Christian without the Gospel, without Christ Jesus, without the Father and without the Holy Spirit, without grace and without truth. One can be Christian in the great idolatry, great immorality, in the transgression of every commandment, in the cultivation of every vice. One can be Christian with no moral law. But, if one can be true Christian with no reference to the most elementary law of faith, this same rule is worth for every other man. Everyone can live without reference to the moral law.

Today, so as to get rid of the Gospel, the Christian has devised a unique way: he has declared that the Lord accepts everyone in his holy curtain and that He loves everyone as his true children by reason of his great mercy. What is the mercy of God today? It is the dispensation from every obedience both toward the moral law written by Him in our nature and toward the law of the cross of Christ Jesus imprinted in our heart and in our soul by the Holy Spirit at the moment of the baptism. Preaching this mercy is equal to preaching the dispensation from the

obedience to every commandment. The commandments can be transgressed and one remains child of God in eternity. The entire Gospel can be disregarded and one remains disciples of Jesus in eternity. All vices can be taken and one remains in truth and in light. The preaching of this mercy abolishes the distinction between truth and falsity, justice and injustice, freedom and slavery, humanity and inhumanity, true worship and idolatry, holy morality and sinful and disruptive immorality. But also conversion and non-conversion. The difference between the true God and all the graven images worshipped by men today has also been abolished. One has also abolished and repealed every difference even between Christ Jesus, the Crucified and the Risen, and every other founder of religion. No difference between martyrs and perpetrators. No difference between the one who abuses and the one who is abused. No difference between the Gospel and the non-Gospel. No difference between the one who teaches the Gospel and the one who teaches the anti-Gospel. These are the fruits of mercy one preaches today. This is the foolishness of the Christian and his stumbling rock that is destroying the world and the Church.



IF YOU LISTEN...

God sent his Son, born of a woman

The Apostle Paul does not reveal the historical modalities of the conceiving and of the birth of the Son of God. However, he tells a truth that is worth the entire Old and New Testament. The Son of God is born from a woman. The Eternal Word is true man. He really, truly, substantially made himself flesh. Thus, the Father of the Church used to teach the faithful in Christ Jesus: "Ille etsi caro, tamen Verbum caro. Verbum enim caro factum, ut habitaret in nobis: carnem assumpsit, non Verbum perdidit; quod non erat accepit, non quod erat amisit". E ancora: "Quod non est assumptum non est sanatum." Or also: The one who attests the truth of Jesus is the Holy Spirit. He is the proclaimer of his truth until the consummation of centuries. When one turns away or separates from the Holy Spirit, one has no longer the truth of Jesus the Lord. When one misses the truth of Christ Jesus, it is the truth of man that one misses. Missed the truth of man, one also misses the truth of one's own mission of being instruments of Christ for the salvation of every man. The salvation

begins from the proclamation of the truth of Christ Jesus. Jesus is born from a woman. But the one who is born from a woman is not a man, as for all the other women. The one who is born from a woman is the Eternal Word, the Eternal Son of the Father. He is the Son of the Father that is born from a woman and the Son is his Eternal Only Begotten. He is his Word made by Him in the beginning.

If one does not confess the eternal truth of Jesus in purity of faith, one makes Him a man as every other man. However, no man can save another man. Only the Word that was made flesh can save him and the Father has precisely sent Him for that: for our salvation and redemption in time and in eternity. Today one wishes to remove, cremate, reduce this faith in dust with highly satanic plans. It must be aspired by the mind of every disciple more than the dust. The deceits are multiple and they all have a common root: a miserable atheist anthropology and a mean false philanthropy that leaves man in his mortal infirmity.

It leaves man as slave of sin and of death, prisoner of idolatry and of the great immorality. It leaves man as enemy of man and, at the same time, the mean philanthropy cries out that it is creation of true humanity. This is total blindness. It is denial of the entire Old and New Testament. It is renouncement to the most pure truth of Christ Jesus. It is most high betrayal, not only of Christ Jesus, but also of the Father and of the Holy Spirit. Either we put again Christ at the centre of faith or we hand the world over to Satan. May the Mother of God not let this satanic plan take possess of our hearts.

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FROM JACOB'S WELL

If, today, there is a serious obligation for the Christian, that is what it is: saving the body of Christ and the Church of the living God from every poison of death and from any lethal virus from which they are attacked. What is the most lethal poison and the most damaging virus for Christ Jesus and for the Church? It does not come from outside. It comes from inside of the body of Christ. This poison and this virus is the own disciple of Jesus. He is the one who is teaching, preaching, crying out that Jesus the Lord is no longer necessary for the redemption and for the salvation of humanity. If Christ is no longer necessary, one makes the heavenly Father a liar and the Holy Spirit a narrator of tales. However, one also makes the cross of Christ a vain sacrifice. What is the reason of dying on the cross if it is useless for the expiation of sin?

IN SPIRIT AND TRUTH

Responses of Faith

Is there a programme of immutable Christian life or should each one give himself a life programme so that he may become a good disciple of Jesus one day?

When Jesus begins his mission for the salvation and the redemption, he manifests his disciples the plan the Father has handed over to Him to fulfil. It is the Sermon of the Mountain. This Sermon is what Christ Jesus will have to live on our earth. It is also the Sermon, that bequeaths his Apostles, so that they, too, in living it, hand it over to their successors. In living in each of its part, they will have to hand it over to every man so that everyone makes it become the unique and only law of their life. This is the plan Jesus has lived. If the programme is immutable in eternity, no one might modify it, alter it, transform it, change it, substitute it, neither in less and nor in much. It will have to remain as intact and pure until the day of Parusia. It might never be declared overcome just because today the world has changed and the Church should move with the times. Moving with the times must never mean renunciation to the eternal and unmodifiable plan Jesus has left to his Apostles. It must be considered as the true supernatural law of man. It remains immutable in eternity. Nothing lasts and nothing resists if it is not built up upon this immutable plan. It is law of the new creation in Christ.

What is the mission of the Apostles of the Lord and,

in hierarchical communion with them, of every other member of the body of Christ? That of teaching how one lives the immutable plan of Christ Jesus in every time, among every people, nation, tribe, language. The one who must teach this science to every Apostle and member of the body of Christ is the Holy Spirit. Instead, since we are poor in Holy Spirit, rather totally deprived of Him, not only have we declared void the immutable plan lived by Christ Jesus, we have also got rid of Christ Jesus. Getting rid of Christ we have got rid of the Father and of the Holy Spirit. The Church is from Christ. Free from Christ, one gets rid of the Church. The Apostles are for the Church. What is the use of a minister of Christ if Christ is of no use, if the Church is of no use, if the immutable plan of Christ is of no use, if the Holy Spirit is of no use, if grace and truth are of no use? The update is not in the abolishment of the immutable plan of Christ, but in listening to the Spirit who must manifest us the ways of today so that this immutable plan is accepted by all men. The Spirit will always manifest the right modalities to the one who is in Him so that he is true teacher for the teaching of the Gospel.

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IN THE NEXT ISSUE

For from the fullness of the heart the mouth speaks

In the mystery of vocation

A woman clothed with the sun, with the moon under her feet

Is there any difference between the Christian compassion and the natural compassion? If so, what is the truth or the essence of one and of the other?

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